San Antonio Conversations Featuring Senator Dean Heller

Marriott Riverwalk Hotel

Thursday, June 1, 2017

11:30 a.m. Registration | 12:00 p.m. Lunch & Program

SPONSORSHIP REGISTRATION

1. Sponsorship Opportunities

☐ **GOLD – $5,000**

- Two corporate tables of eight with priority table placement
- Invitation for sponsor table guests to take one **group** picture with Senator Heller
- Logo in multi-media presentation at the event
- Company name/logo prominently displayed on event invitation

☐ **SILVER – $2,500**

- One corporate table of eight with priority table placement
- Invitation for sponsor table guests to take one **group** picture with Senator Heller
- Logo in multi-media presentation at the event
- Company name/logo prominently displayed on event invitation

☐ **BRONZE – $1,500**

- One corporate table of eight with priority table placement
- Invitation for 2 sponsor table guests to take one **group** picture with Senator Heller
- Logo in multi-media presentation at the event
- Company name/logo prominently displayed on invitation

☐ **INDIVIDUAL TABLE- $750**

- One corporate table of eight

☐ **INDIVIDUAL TICKETS – $75 _____**

- One seat at a general assignment table

TOTAL AMOUNT DUE: _$_____

☐ **Sponsor Contact & Billing Information**

COMPANY NAME (As it should appear on sponsor recognition/table signage)

PRIMARY CONTACT (First & last name)

STREET ADDRESS

CITY STATE ZIP

PHONE FAX

EMAIL

3. Payment Information

☐ INVOICE

☐ CREDIT CARD

☐ Check enclosed & payable to:
San Antonio Hispanic Chamber of Commerce

CREDIT CARD TYPE (Circle)

CARD NUMBER

EXPIRATION DATE SEC. CODE ZIP CODE

CARDHOLDER SIGNATURE

PRINT NAME

4. Return Completed Registration & Payment

Return this form ATTN: LeRoy Cavazos-Reyna via fax (210) 225-2485 or e-mail at leroyc@sahcc.org. Forms may be sent to the fax number or address above by Wednesday, May 31.

PLEASE INFORM US IF ANY VEGITARIAN MEAL OPTIONS ARE NEEDED FOR YOUR RESERVATION.

5. Registration Names

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____